



**HOUSING AUTHORITY  
of the County of Los Angeles**

Administrative Office  
2 Coral Circle • Monterey Park, CA 91755  
323.890.7001 • www.lacdc.org

Gloria Molina  
Yvonne Brathwaite Burke  
Zev Yaroslavsky  
Don Knabe  
Michael D. Antonovich  
Commissioners

**Carlos Jackson**  
*Executive Director*

April 5, 2005

Honorable Board of Commissioners  
Housing Authority of the  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Commissioners:

**ACCEPT RESIDENT OPPORTUNITIES AND SELF-SUFFICIENCY RESIDENT  
SERVICE DELIVERY MODELS PROGRAM FUNDS FROM THE U.S. DEPARTMENT  
OF HOUSING AND URBAN DEVELOPMENT (ALL DISTRICTS)  
(3 Vote)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the Executive Director to accept from the U.S. Department of Housing and Urban Development (HUD) a \$400,000 grant of Resident Opportunities and Self-Sufficiency Resident Service Delivery Models Program (ROSS Program) funds to implement a three-year supportive services program to promote independent living for up to 1,529 elderly and persons with disabilities who reside at the 14 conventional public housing sites identified in Attachment A.
2. Authorize the Executive Director to execute all documents required for receipt of the grant, and to incorporate the funds into the Housing Authority's approved 2004-2005 Fiscal Year budget.
3. Authorize the Executive Director to prepare and execute contracts with multiple community organizations and service providers, and to fund a program coordinator position, in a combined total amount not to exceed \$400,000, to assist in implementation of the program, in accordance with HUD requirements, following approval as to form by County Counsel.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:**

The purpose of this action is to authorize the Housing Authority to accept from HUD \$400,000 in ROSS Program funds to implement a comprehensive supportive services program that promotes independent living for the elderly and persons with disabilities who reside in 14 conventional public housing sites.

**FISCAL IMPACT/FINANCING:**

There is no impact on the County general fund. The \$400,000 grant provided by HUD will be matched by over \$600,000 in in-kind services from community organizations and service providers.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS:**

In July 2004, the Housing Authority submitted a funding application to HUD under the 2004 ROSS Elderly and Persons with Disabilities Program. For Fiscal Year 2004, \$2.8 million was available for this program through a nationally competitive awards process.

In February 2005, HUD awarded to the Housing Authority the maximum grant amount of \$400,000. Approximately \$280,000 of the grant award will be used to enter into service contracts with various community organizations and service providers selected through a request for proposal process. The selected organizations will provide recreation activities, home assistance, mental health assessments, money management and fraud prevention services, transportation assistance, translation services, home-delivered meal programs, case management, health care follow-up, and other related activities.

The remaining \$120,000 will be used to fund a three-year staff position responsible for program implementation and coordination. This program will build upon and expand the existing 2003 ROSS Program for the Elderly and Persons with Disabilities, for which HUD awarded \$300,000 to the Housing Authority in 2004.

At its meeting of March 23, 2005 the Housing Commission recommended acceptance of the grant.

This letter has been reviewed by County Counsel.

**ENVIRONMENTAL DOCUMENTATION:**

This project is exempt from the provisions of the National Environmental Policy Act (NEPA) pursuant to 24 Code of Federal Regulations Part 58, Section 58.34(a)(4), because it involves public service activities that will not have a physical impact on or result in any physical changes to the environment. The activities are not subject to the provisions of the California Environmental Quality Act (CEQA), pursuant to State CEQA

Honorable Board of Commissioners

April 5, 2005

Page 3

Guidelines 15060(c)(3) and 15378, because they are not defined as a project under CEQA and do not have the potential for causing a significant effect on the environment.

**IMPACT ON CURRENT PROGRAMS:**

The grant will enable the Housing Authority to implement programs and services that promote independent living and an improved quality of life for the elderly and persons with disabilities.

Respectfully submitted,

CARLOS JACKSON  
Executive Director

Attachment: 1

**ATTACHMENT A**  
**ROSS PROGRAM SITES**

**LARGE SITES**

**CARMELITOS**

700-1100 Via Wanda  
900 Via Carmelitos  
Long Beach, CA 90805

**HARBOR HILLS**

26607 S. Western Ave.  
Lomita, CA 90717

**NUEVA MARAVILLA**

4919 Cesar E. Chavez Ave.  
Los Angeles, CA 90022

**LOMITA MANOR**

24925 Walnut Street  
Lomita, CA 90717

**NORTH COUNTY**

**FOOTHILL VILLA**

2423 Foothill Blvd.  
La Crescenta, CA 91214

**ORCHARD ARMS**

23410-23540 Wiley Canyon Rd.  
Valencia, CA 91355

**SOUTH COUNTY**

**SOUTHBAY GARDENS**

230 E. 130<sup>th</sup> St.  
Los Angeles, CA 90061

**WEST COUNTY**

**WEST KNOLL APTS.**

838 West Knoll Dr.  
West Hollywood, CA 90069

**PALM APTS.**

959 Palm Ave.  
West Hollywood, CA 90069

**MARINA MANOR I**

3401 Via Dolce  
Marina Del Rey, CA 90292

**MARINA MANOR II**

3405 Via Dolce  
Marina Del Rey, CA 90292

**EAST COUNTY**

**WHITTIER MANOR**

11527 Slauson Ave.  
Whittier, CA 90606

**HERBERT AVE.**

133 Herbert Ave.  
Los Angeles, CA 90063

**FRANCISQUITO VILLA**

14622 Francisquito Ave.  
La Puente, CA 91746

**Los Angeles County Chief Administrative Office**  
**Grants Management Statement for Grants of \$100,000 or More**

**Department:** The Housing Authority of the County of Los Angeles

**Grant Project Title and Description**

Resident Opportunities and Self-Sufficiency Resident Service Delivery Models: Supportive services program to promote independent living for elderly and persons with disabilities living in public housing.

**Funding Agency**

U. S. Department of Housing and Urban Development

**Program (Fed. Grant #/State Bill/Code #)**

CFDA Number 14-870

**Acceptance Deadline**

5/9/05 est.

**Total Amount of Grant Funding:** \$400,000

**County Match Requirements:** \$0

**Grant Period:** 3 Years

**Begin Date:** 6/1/05 est.

**End Date:** 5/31/08 est.

**Number of Personnel Hired Under This Grant:** 0

**Full Time:**

**Part Time:**

**Obligations Imposed on the County When the Grant Expires**

	Yes	No	N/A
Will all personnel hired for this program be informed this is a grant-funded program?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will all personnel hired for this program be placed on temporary ("N") items?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is the County obligated to continue this program after the grant expires?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If the County is not obligated to continue this program after the grant expires, the Department will:			
a) Absorb the program cost without reducing other services.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Identify other revenue sources.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Describe:			
c) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Impact of additional personnel on existing space:** Existing space is adequate.

**Other requirements not mentioned above:** None.

**Department Head Signature** \_\_\_\_\_ **Date** \_\_\_\_\_